

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-751(A66341aa)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 10/14/2014 Page 1

WATER RIGHT: 18-751 APPLICATION/CLAIM NO.: A66341aa CERT. NO.:

OWNERSHIP*****

NAME: Baker Ranches Inc.
ADDR: c/o J Dean Baker
P.O. Box 170
Baker, NV 89311

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 07/10/1992|PRIORITY: 07/10/1992|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: No Adv Required
ProtestEnd:02/28/1968|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/30/1993|PROOF DUE: 04/30/2014
EXTENSION: 05/12/2014|ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 04/30/2043

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 587.08 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: 10 mi. N of Garrison

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 250 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
(2) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 350 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 5192

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12792. Water Rights Appurtenant to the following use(s):
18-631 (APP), 706 (APP), 751 (APP)

IRRIGATION: Beneficial Use Amt: 146.77 acres of the Group Total of 371.0 PERIOD OF USE: 04/01 TO 10/31

#/#/PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																	Section
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	*	Totals
Sec 29 T 17S R 19W SLBM *				*			X	*				*				*	0.0000
Sec 08 T 18S R 19W SLBM *	X			*X	X			*				*				*	0.0000
Sec 36 T 19S R 20W SLBM *				*				*				3.4800*		32.5000	24.5400*		60.5200
Sec 06 T 20S R 19W SLBM *LOT 17																	0.0000
Sec 01 T 20S R 20W SLBM *	8.5900			*45.4200	40.4900	5.5800	2.9500*					*				*	103.0300
																	GROUP ACREAGE TOTAL:
																	163.5500

SEGREGATION HISTORY*****

This Right was Segregated from 18-706, with Appl#: A66341aa, Approval Date: 04/30/1993 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN *-----W A T E R U S E S-----*							
	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
587.08	146.7700							

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NAME: Kenneth C. Knudson
ADDR: c/o Jeffry R. Gittins, Attorney
175 South Main Street, Suite 300
Salt Lake City, UT 84111

NAME:
ADDR:

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 05/12/2014|PUB BEGAN: 06/04/2014|PUB ENDED: 06/11/2014|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:07/01/2014|PROTESTED: [HearHeld]|HEARNG HLD:10/28/2014|SE ACTION: [|ActionDate: |PROOF DUE:

*****E N D O F D A T A*****
